

ANNEXURE-10

Mandatory Disclosures

The following information shall be given in the information Brochure besides being hosted on the Institution's official Website.

The onus of the authenticity of the information lies with the Institution ONLY and not on AICTE.

- 1. Name of the Institution: Govt. Millennium Polytechnic Chamba (H.P.)**
- 2. Name and address of the Trust/ Society/ Company and the Trustees:**
Technical Education Department H.P. Govt.
- 3. Name and Address of the Vice Chancellor/ Principal/Director:**
Er. Puneet Mahajan, Principal Mobile: 9816039065 Telephone No: 01899-223698 (Office)
E-mail:- Mahajanpuneet11@yahoo.com
Website:<https://www.gmpchamba.edu.in>
- 4. Name of the affiliating University: H.P. Takniki Shiksha Board Dharamshala**
- 5. Governance: The institute is governed as per norms made by Technical Education Department of H.P. Govt.**
 - Members of the Board and their brief background: Not applicable
 - Members of Academic Advisory Body: Not applicable
 - Frequency of the Board Meeting and Academic Advisory Body: Not Applicable
 - Organizational chart and processes: Yes
 - Nature and Extent of involvement of Faculty and students in academic affairs/improvements: Yes
 - Mechanism/ Norms and Procedure for democratic/ good Governance: Yes
 - Student Feedback on Institutional Governance/ Faculty performance: Yes
 - Grievance Redressal mechanism for Faculty, staff and students: Yes
 - Establishment of Anti Ragging Committee: Yes
 - Establishment of Online Grievance Redressal Mechanism: Yes

- Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University: Yes
- Establishment of Internal Complaint Committee (ICC): Yes
- Establishment of Committee for SC/ST: Yes
- Internal Quality Assurance Cell: Yes

6. Programmes

- Name of Programmes approved by AICTE:- Diploma course 1) Computer Engineering 2) Mechatronics Engineering 3) Civil Engineering
- Name of Programmes Accredited by NBA:- No Programme is accredited by NBA
- Status of Accreditation of the Courses: Nil
 - Total number of Courses: Nil
- No. of Courses for which applied for Accreditation: Nil
 - Status of Accreditation – Preliminary/ Applied for SAR and results awaited/ Applied for SAR and visits completed/ Results of the visits awaited/ Rejected/ Approved for . . .Courses (specify the number of courses): Nil
- For each Programme the following details are to be given(Preferably in Tabular form):

Sr. No.	Name of Program	No. of Seats	Duration	Cut off marks during last three years	Fee	Placement Facilities	Campus Placement
1.	Computer Engineering	60	03 Years		Girls: Rs. 7288/- Boys: Rs. 10288/- per annum	Yes	
2.	Mechatronics	40	03 Years		-do-	Yes	
3.	Civil Engineering	40	03 Years		-do-	Yes	

- Name and duration of Programme (s)having Twinning and Collaboration with Foreign University(s)and being run in the same Campus along with status of their AICTE approval. If there is Foreign Collaboration, give the following details: Nil

7. Faculty

- Course/Branch wise list Faculty members:
 - Permanent Faculty

Computer Engineering:-

1. Smt. Ila Parmar, HOD
2. Smt. Rajni Devi, Sr.Lect.
3. Sh Jitender Mohan Sharma
4. Sh. Arun Seth, Lecturer
5. Sh. Gunjan Patthak Lecturer

Electronics & Communications Engineering:-

1. Sh. Anurag Gautam, Sr. Lecturer
2. Sh. Anil Kumar, Lect.
3. Sh. Bhupinder Singh Thakur, Lect.
4. Sh. Mrikulesh Sharma, Lect.
5. Sh Bhupeinder Singh Rana
6. Sh Aditya

Applied Sciences

1. Smt. Kanan Upadhyay, Lect. (English)
2. Sh. Abhishek Vohra, Lect. (Chemistry)
3. Sh. Amandeep, Lect. (Maths)

Civil Engineering:-

1. Sh Pawan Kumar Thakur HOD
2. Sh. Himanshu Bagalwan, Lect
3. Sh. Manoj Thakur

- Adjunct Faculty: Nil
- Permanent Faculty: Student Ratio:
- Number of Faculty employed and left during the last three years: 05

8. Profile of Vice Chancellor/ Director/ Principal/Faculty

- For each Faculty give a page covering with Passport size photograph

Sr. No.	Name of the Faculty, Designation	Date of Birth	Unique ID	Educational Qualification	Work Experience				Area of Specialization	Course taught at Diploma/Post Diploma Under Graduate/Post Graduate /Post Graduate Diploma	Photograph
					Teaching	Research	Industry	Others			
1.	Sh. Puneet Mahajan, Principal	12.02.1970	1-460855565	BE (CE)	27 Years						
2.	Smt. Ila Parmar, HOD (CE)	28.09.1974	1-2634133568	BE (CE)	24Years						
3.	Sh. Pawan Kumar (HOD Civil Engg)	22.07.1985	1-4531223618	M.Tech	11 years						
4.	Sh. Anurag Gautam, Sr.Lect. (ECE)	1110.1969	1-9321214081	B. Tech. (ECE)	13 Years						

5.	Smt. Rajni Devi, Lect. (CE)	08.04.1975	1-465604013	B. Tech. (ECE)	11 Years						
6.	Sh. Jitender Mohan Sharma, Lect. (CA)	11.02.1983	1-7325428945	M.C.A.	13 Years						
7.	Sh. Arun Seth, Lect.(CE)	01.01.1990	1-3596105297	M. Tech. (CE)	3.5 Years						
8.	Sh. Gunjan Patthak, Lect. (CE)	21.10.1983	1-461111922	B.Tech. (CE)	11 Years						
9..	Smt. Kanan Upadhyay, Lect. (English)	04.09.1980	1-461111930	M.A. (English) B.Ed.	13 Years						
10.	Sh. Abhishek Vohra, Lect. (Chemistry)	03.08.1978	1-465604013	M. Phil (Chemistry)	11 Years						
11	Sh Amandeep	28.12.1994	1-11301247218	M.sc Maths	3 years						
12.	Sh. Anil Kumar, Lect. (ECE)	16.08.1986	1-2066256319	M. Tech. (ECE)	07 Years						
13.	Sh. Bhupinder Singh, Lect.(ECE)	03.07.1974	1-3596105063	B.Tech. (ECE) AMIE	11 Years						
14.	Sh. Mrikulesh Sharma, Lect. (ECE)	18.05.1986	1-9319542101	B.Tech. (ECE)	10 Years						

15.	Sh Bhupeinder Singh rana	15.03.1977	1-11301247218	B.Tech. (ECE)	3 Years						
16	Sh Aditya	21.08.1997	1-11301247218	M.Tech	3Years						
17.	Sh. Himanshu Bagalwan, Lect. (Civil)	11.12.1987	1-4333811062	B. Tech. (Civil)	10 Years						
18.	Sh. Manoj Kumar Thakur	28.03.1991	1-2181825458	B.Tech Civil	3 Years						

Research guidance (Number of Students)

- No. of papers published in National/ International Journals/ Conferences: Nil
- Master (Completed/Ongoing): 03
- Ph.D. (Completed/Ongoing): Nil
- Projects Carried out: Nil
- Patents (Filed & Granted): Nil
- Technology Transfer: Nil
- Research Publications (No.of papers published in National/International Journals/Conferences): Nil
- No. of Books published with details (Name of the book, Publisher with ISBN, year of publication,etc.): Nil

9. Fee

- Details of Fee, as approved by State Fee Committee, for the Institution:
- Time schedule for payment of Fee for the entire Programme: at the beginning of each semester 1st five working days without late fee and next five working days with late fee.
- No. of Fee waivers granted with amount and name of students: Nil

- Number of scholarship offered by the Institution, duration and amount : Nil
- Criteria for Fee waivers/scholarship: Nil
- Estimated cost of Boarding and Lodging in Hostels: Hostel facility not available
- Any other fee please specify: Nil

10. Admission

- Number of seats sanctioned with the year of approval: Comp. Engg.: 60, Eltx. & Comm. : 60, Civil: 40
- Number of Students admitted under various categories each year in the last three years:

Sr. No.	Name of Course	Year	No. of Student admitted	Year	No. of student admitted	Year	No. of Students admitted

- Number of applications received during last two years for admission under Management Quota and number admitted: Nil

11. Admission Procedure

- Mention the admission test being followed, name and address of the Test Agency/State Admission Authorities and its URL (website): Yes, H.P. Takniki Shiksha Board Dari, Dharamshala, Directorate of Technical Education.www.hpotechboard.com
- Number of seats allotted to different Test Qualified candidate separately (AIEEE/ CET (State conducted test/ University tests/ CMAT/ GPAT)/ Association conducted test etc.): Nil

Calendar for admission against Management/vacant seats: Not Applicable

12. Criteria and Weightages for Admission

- Describe each criterion with its respective weightages i.e. Admission Test, marks in qualifying examination etc.: Admission Test only
- Mention the minimum Level of acceptance, if any: Nil
- Mention the cut-off Levels of percentage and percent ile score of the candidates in the admission test for the last three years: Nil
- Display marks scored in Test etc. and in aggregate for all candidates who were admitted: Not Applicable

13. List of Applicants

- List of candidate whose applications have been received along with percentile/percentages core for each of the qualifying examination in separate categories for open seats. List of candidate who have applied along with percentage and percentile score for Management quota seats (merit wise): Nil

14. Results of Admission Under Management seats/Vacant seats: Not Applicable

15. Information of Infrastructure and Other Resources Available

- Number of Class Rooms and size of each: 09, 81.5
- Number of Tutorial rooms and size of each: 04, 81.5
- Number of Laboratories and size of each: 23, 123.25
- Number of Drawing Halls with capacity of each: 01
- Number of Computer Centres with capacity of each: 03
- Central Examination Facility, Number of rooms and capacity of each: 01, 300 students
- Online examination facility (Number of Nodes, Internet bandwidth, etc.): Nil
- Barrier Free Built Environment for disabled and elderly persons: Ramps & Electric Lift has been installed
- Occupancy Certificate: Yes, acquired from H.P. Revenue Department
- Fire and Safety Certificate: Yes, acquired from H.P. Fire Services Department
- Hostel Facilities: Not available
- **Library**
 - Number of Library books/ Titles/ Journals available (Programme-wise):
 - List of online National/ International Journals subscribed: Nil
 - E- Library facilities: Yes
 - National Digital Library(NDL) subscription details: Yes
- **Laboratory and Workshop**
 - List of Major Equipment/Facilities in each Laboratory/Workshop
 - List of Experimental Setup in each Laboratory/Workshop: as per syllabus prescribed by H.P. Takniki Shiksha Board
- **Computing Facilities**
 - Internet Bandwidth: 100 Mbps

- Number and configuration of System: 100
- Total number of system connected by LAN: 80
- Total number of system connected by WAN: 80
- Major software packages available:
- Special purpose facilities available (Conduct of online Meetings/Webinars/Workshops, etc.): Yes
- Facilities for conduct of classes/courses in online mode (Theory & Practical): Yes
- Innovation Cell: Yes
- Social Media Cell: Yes
- Compliance of the National Academic Depository (NAD), applicable to PGCM/ PGDM Institutions and University Departments: No
- **List of facilities available**
 - Games and Sports Facilities: Yes
 - Extra-Curricular Activities: Yes
 - Soft Skill Development Facilities: Yes
- **Teaching Learning Process**
 - Curricula and syllabus for each of the Programmes as approved by the University: Yes
 - Academic Calendar of the University: Yes
 - Academic Time Table with the name of the Faculty members handling the Course: Yes
 - Teaching Load of each Faculty: Principal: 04 hours/week, HOD: 14 to 16 hours/week, Lecturer: 20 to 26 hours/week
 - Internal Continuous Evaluation System and place: Yes
 - Student's assessment of Faculty, System in place: Yes
- **For each Post Graduate Courses give the following: Not Applicable**

16. Enrolment and placement details of students in the last 3years

17. List of Research Projects/ Consultancy Works:

- Number of Projects carried out, funding agency, Grant received: Nil

- Publications (if any) out of research in last three years out of masters projects: Nil
- Industry Linkage: Yes
- MoUs with Industries: 07

18. LoA and subsequent EoA till the current Academic Year: yes

19. Accounted audited statement for the last three years: HP AG has not carried out the audit.

20. Best Practices adopted, if any

Note: Suppression and/or misrepresentation of information shall invite appropriate penal action. The Website shall be dynamically updated with regard to Mandatory Disclosures

Important Instructions:

- Avoid putting personal information in public domain.
- The mandatory disclosure should be available freely to view/download to the public without any restrictions.
- LoA/EoA letters (since inception) should form part of the mandatory disclosure and complete mandatory disclosure document should be converted into a single PDF file and the URL (web-link) to be entered in the AICTE portal (under attachments tab).